Extension Education Committee Meeting March 12, 2020

After Land & Water Resources Meeting

Location: Extension, 220 E. State Street, Conference Room 105, Mauston

Agenda

- 1. Certification of Open Meeting Law
- 2. Call meeting to order
- 3. Review and Approve the minutes of February 13, 2020
- 4. Area Extension Director Update
- 5. Agent's sharing
- 6. Discussion of potential items for next meeting
- 7. Set next meeting date
- 8. Adjourn